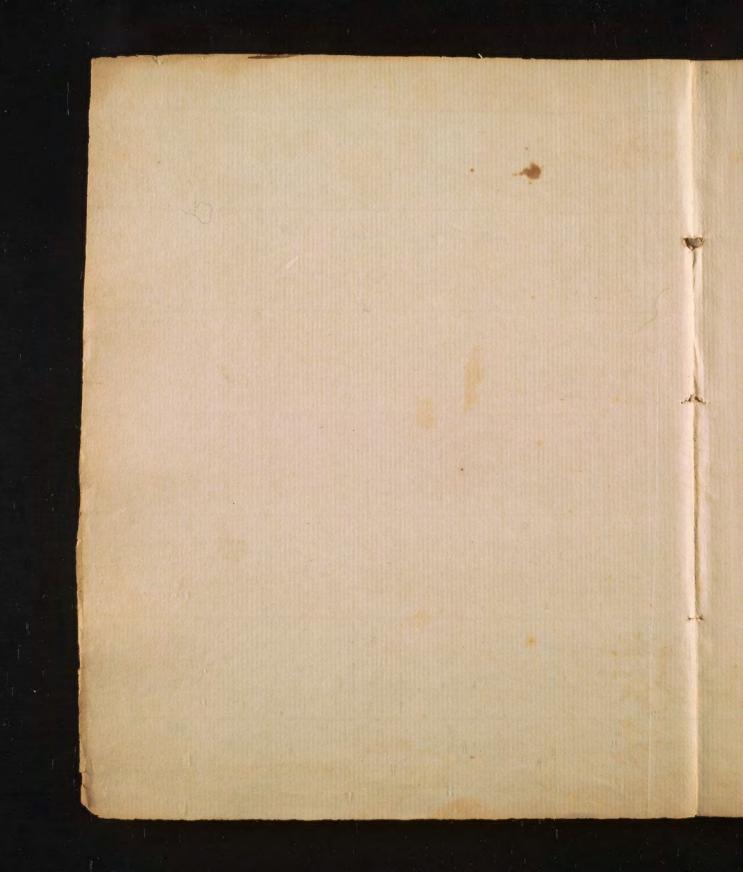
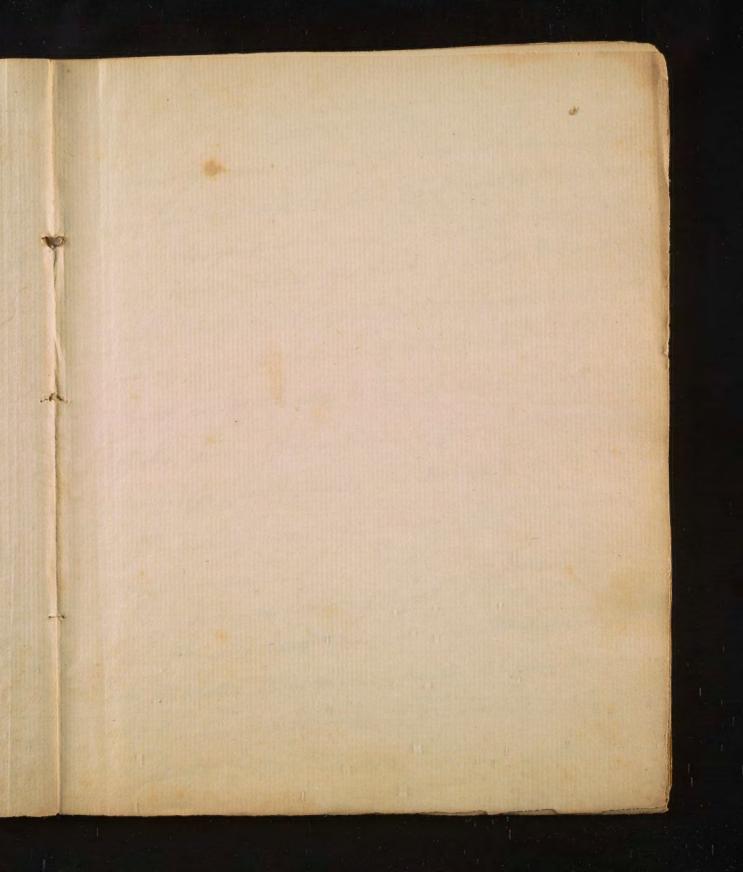
on Synespe, and Inspended animation.

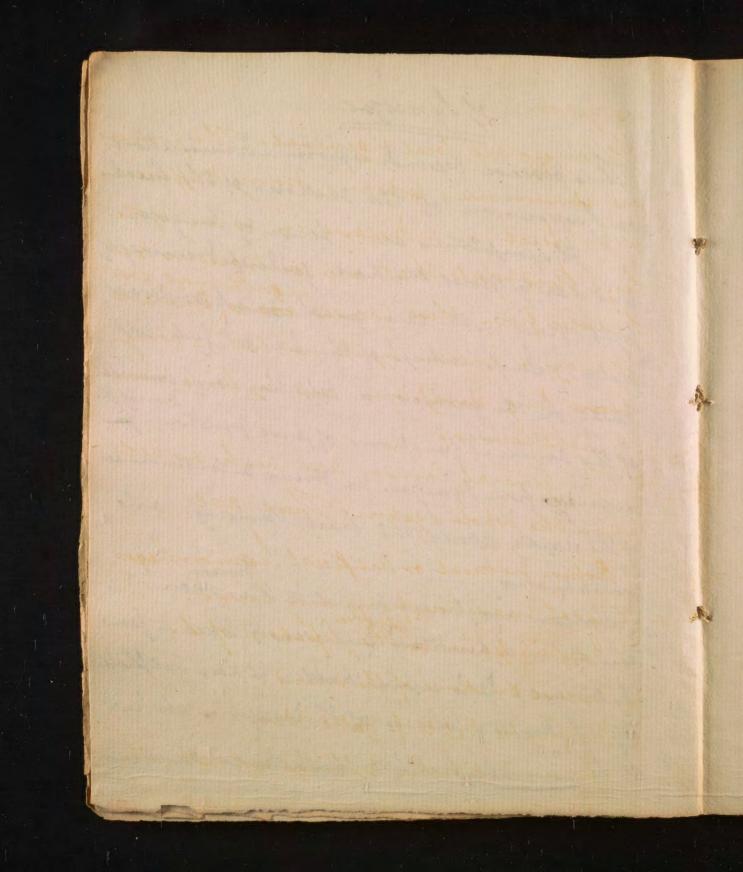




2 an fig of rec con to hy

of Synespe This disease depends upon a diminution or Suspension of the Indions of the heart. Its Lymptoms are a fense of languar, and axiety about the heart, giddiness & dinness of fight, wise in the ears, quith, weak or absent pulse, paleness, Coloress of the hands de feet, cold of the animal functions of fense Venotion. For remertes from Lyniosse, we observe a continuence of the axiety about the heart, Vorniting, and Conversions.

Women are more helyet to this men. It is Sometimes a herebitary and now I than a fami: - by discuse. It is runarhable, it does not flusten life. I knew a litisen of Philadelphia who hied to be go, who has been afflicted with it for

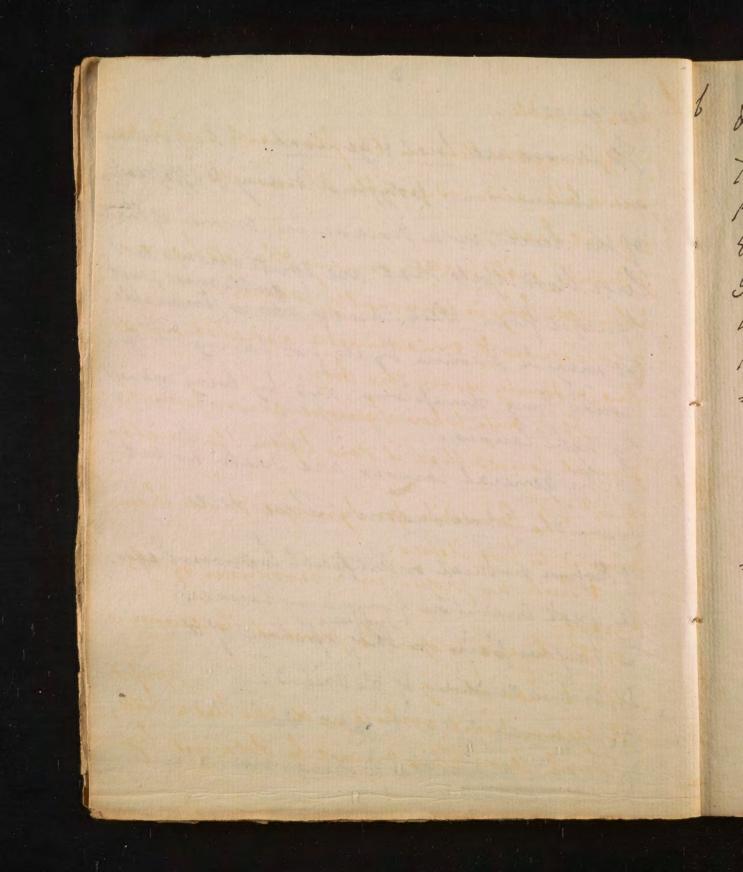


40 years. Its Canses are break & general. The former are American, polygous, Irogray & Offication of the heart, or a discuse in some of the large blood repels that are contiguous to it.

Syneope from these Carross are is porthe enost past. It may be known by its not having any was long unificons, and by being indul by light Causes . The general Courses are with as art your the Whole System. These are 1 Propose hotaral or artificial homombayes. 2 great inavition from any Cause. 3 Baufries pain, or the apation of it. 4 brident burtines of the mind. 5. Disagneable fights & boths Odoss.

6 Certain Antipathies to things not naturally

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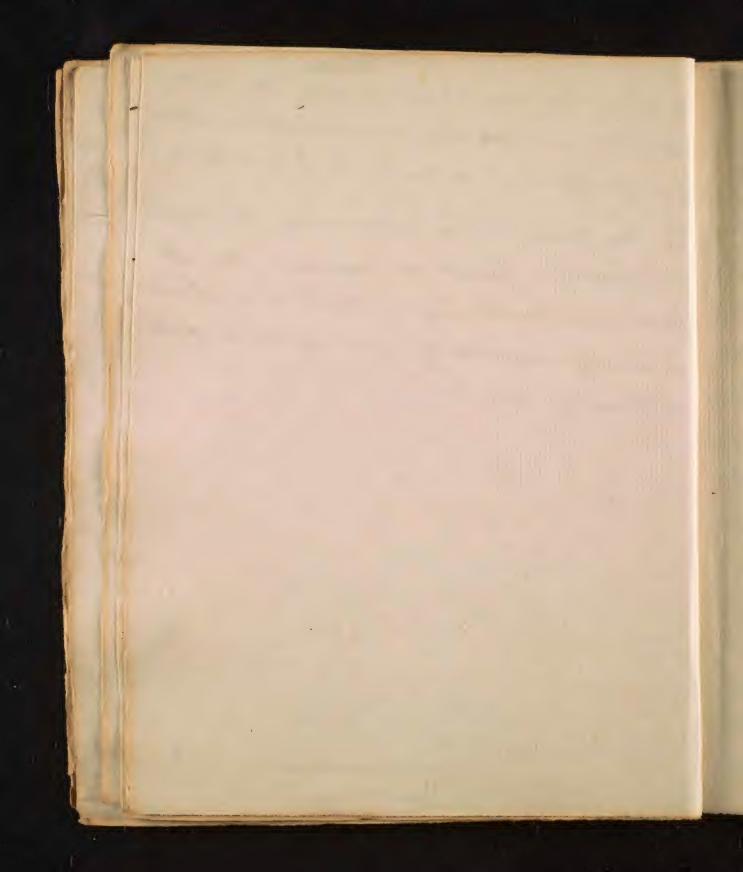


disagneable. I offensive matters in the ftomach Inch as putid bile, and indigestible aliments. & great heat. I Drinking little water, or any other coto lignor When the body is unasmally wasen. 10 Contagions & emiasmasti ashalations al -ting Inddenty upon the body. It is only When Synerpe arises from these general Courses that it does lipen the Duration of life The Remedis for Symose divide them-= selves into two Clapses. I Ruch as proper in a paroxyme of the It Such are proper to prevent its recurrence I a reunsberst posture with the head a little, 2 Touch air. This must be obtained by

pro for aff 1,6

Spering loves & Windows, and personithing as Sompressons as possible to be must the persons affected. 3. Cold water specially on the face. 4 Wass bying Strimulating Substances to the nose ouch as Volatile falt, hruff & brent feathers. 5 michous to the Whole body. & Stimulating injections into the bonnels, & I Stimulating applications to the feet, and Other parts of the body that popels great fensi: = hility, or notions is a prompt & extensive Sympouthy with the whole body. bed tostes & The removal of all its exiting There are several cases of Lynewpse which regnire Sprifix & appropriate resultis in addition to those which have been mentioned I When the discuse arises from great heat the semedies should the hands & feet flavel be pact into whom water heated about the heat of the body.

11. It Ba 2 when Lynespe arises from last Drinking with ligners, the Lundannum the or arteret with lighter the removere of Lynespe II. To prevent the removere of Lynespe the Remotion fhould be exercise, the Wall bath, Chalybeater, Lines, Back, and a habit gradually acquired of resisting all its remote gradually acquired of resisting all its remote and existing campes.





The for ba 200 Stil ge a to fr to W. del a on Suspenda animation.

There are two grades of apparent death. The fit has been called by the Common people, a Toance, the Other asphiaia. In the former the whole body apparently dies, except that parts in which the fense of hearing, and the wind are scated, and which in Consequence thing, Still retain some degree of artwity. As the discuse generally comes on in the Close of a fit offickness at a time when the thoughts are wholly discited to the world of Spirits, the unind in a brance from the habit it has recently arguired, continues to dwell upon the Scenes of happiness or misery Which it had anticipated, and which fromits debilitated state it now mysposes to be present. after such persons recover, they hourstly

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relate as quirine Visions or revelations, what they have dreamed, or seen only no more illusing -ons, or vivid exercises of the mind that up in the brain. On, if they are not indued by the previous to air of thinking of the sick person, the Cornersations which take place in the same worm with the opponently dead body, many suggest them, forthing are generally upour Subjects related to those which are supposed to be visions or revelations. a certain Thomas Lay formerly of this city tog who lay for some time in the fitnation of a chad man, after his recupitations mentioned The married of two persons who had died while he was in that lituation, one of Whom he said he saw in a place of happiness, the Other in the State of misery. This boat knowledge was

2m Duy lon wa Ita kr Ev. tota 0/2 In 12 bas

Impprosed by himself, and his friends to be Informatical manner, but there can be but little doubt but that heard this deaths ysokers of in the room in which his body was laid out, and that he fixed them in the tate of happiness and misery from his muious knowledge of their moral Characters, or from! what they were the persons the persons who mentioned the amounts of their deaths. Lubich John called asplainia, there is total total absence of heat, Susation, and apparently of enotion, as also of all the exercises of the mind. Its causes are 1 Diffensive matters in the ftomach. Half baked bread indued it in a gentleman by this

2 20 3 = b = £ 24 18 de 20 34 4 5 40 To Du

city while on his travels in France. 2 Interes Cold. arrivals that theys during the winter, are affected with asphiaia. 3 Immersion in Water. 4 Hanging, 5 lon - tagions & for exhalations of all kinds, par-carbonic and gas, on princes much as are of fre laivancias matrice rature. 6 Lightning of Intersection & & Violent constions and passions of the mind. The following Ligns will derve to distin. = quish apparent death, from that which is real. The absence of the pallice & contracted face of death. 2 The absence of Stiffness in the limbs 3 the long duration of warmth supon the pin. There is Sometimes a transitut heat which succeeds the Colonep of the pair, after death

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which arises from its papage from the intimal to the external parts of the loty. " This heat soon papers away, and is very different from that which continues for 12 or 24 hours after chuth. 5 Sweats an any part of the body. 6 The discharge of thine Itools. I The appearance of Vapor upon a looking glass held before the Irrouth. & The appearance of motion depon the Sur. - face of a tumbler of water placed upon the ensiform lastilage. Life may be suspended with the ab: - Jenu of all thise Signs, and death may be real where most of them take place. of this I have seen several instances in the Course

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of my practice. The budy generally dies botion the de all the Signs that have been mentioned indicate partial life, and when not, in instable parts, or connected with them by thong Affinities, they won puish, nor can life often be restored by the application of the most powerful ftimulants to them. The Beauties for both the gardes of Animation by mentioning the Rembies for what has been called asphisia. In doing so, I shall I take notice of tuch as are proper for it from its Causes generally. Il mention ench as progres for it brown each of its Carroes. I had belong I placing the body in an casy & natural

V that inflating the brings with re-- Spired air has a greater power of rualling life, to than pure atmos: - Isherical air. how born infants are recepitation in this way. It is probable the same good effects would not be profued by mans of Common dis Limners zerius his youngest burgh? who was apparently dend born by blow-= ing his breath into her hungo. There is an arment in the german Ephes = mesides of a woman being revived in the same way. It is probable

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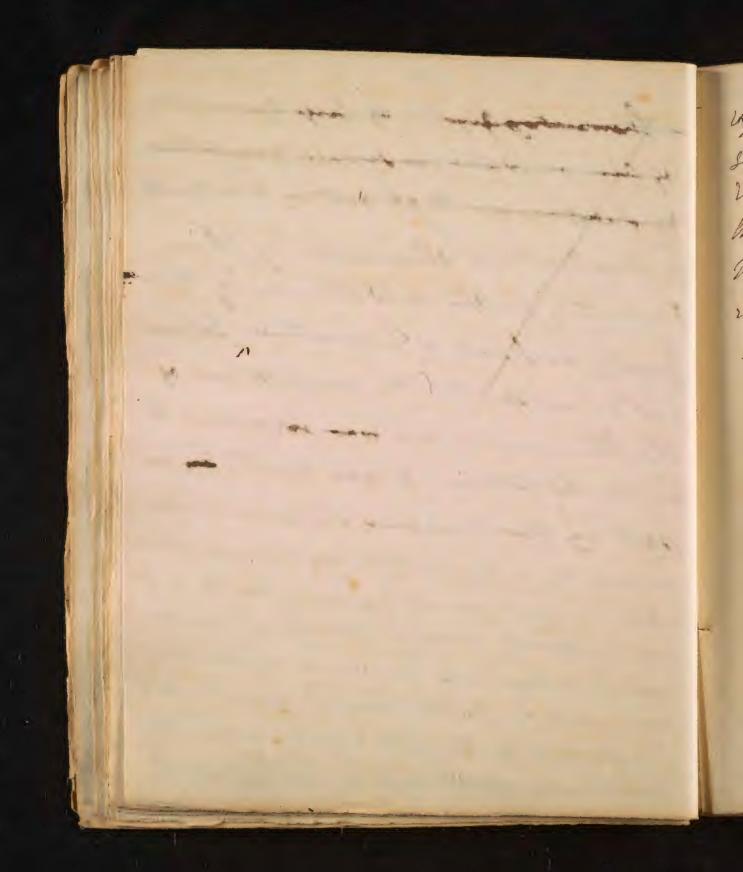
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and thingsping it of such Closething, and ligatures employed in brefs, as may tento retard the return of life. 2 warmet & frictions to every part of 20the body. They should be gentle or fouith 8 anothing to the supposed accumulation, on - 20 expenditure of existability by the Indoner re gradual Inspension oflife. They thould be le 3 hopes gentle in the former, Ofrierble no the latter Case. 3 Souflating the hungs with his by placing w:_ the brosel of a pair of bellows in One hosting, u and Stopping the Other. This practice is form 4= = ded your the neufity of importance of this in beginning and Insporting Americal life. There are facts that make it probable

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4 Himbating glysters of large quantities of air or bother, or so fall franchities of Sulptones the act by this quality. 4 Ghys tie Stimulate by this mantity of his or water, or by this quality as Azint of Impentine, begins and ardent spirits! the recupitation of the Phunamite Son was sainti oned in the DD testament was effected by in part by this I means . The words which went ain the history of this went are as follow. 2 11 and the went up and lay upon the Child, & put his mouth upon his mouth, I his eyes upon his eyes, and his hands upour his hands, and he stretited himself up on the Child and the flesh of the Child waxed warm. This process was repeated after a short interval,



upon which we are tota the Child Incerta Sumitives & opened its eyes." Kings 11. Chit. D: 34 & 35. I have said the recupitation of this Mild was effected probably by thise batrisal means, but an efficacy was no doubt insparted to them by a supressatural power. It is in this way we often find a Concur. -rever of Eratural and Supernatural porusa in away of the wents recorded in the old and new testaments. Parhaps the respired Dir employed in all the Casesthat have been mentioned acts viore certainly than atmospherical Air from itz being brown what reduced, and there more aurentated to the existability of the hings. 4 Honalating fulstances conveyed into the toppomach by means of a trebe contined for black purpose the are calculated to

V 6 thinulating applications to the fitis external parts of the body. I have read an account of a young man who had lain three days in a flate of apparent death, bring revived by prinching a large postion of his flesh. In this case the muscles were probably the last retreat of departing life. He did not revive until some after the application of The servely. The parts that was butting the flish should not be neglected in desperate Cases. This reinedy is suggested by the ments -takes that are upon record of persons discove. = zing figns of life, and even recovering after-- wards from the first inciseon of a difecting Berife. If the arthing the black he objected to, boiling water may be applied to the Skin. It will must useful - to the havel, breas t &D

, diffuse artion our the Whole body. This take showed he a little bent & so as to enter into the Osophagno this the crose when The it cannot be made to enter the mouth, 5 Glystens removed ftimulating by this greantily such as air or leater, or by their gratity Inch as Spirit of traspentine, wine or aident Spirits. The importance of this seemedy is suggested by the intestines being the in borany instances the last retreat of the Dysarting st. parts enoused -cilability of the System. Let ain ftimulants applied to the Horizon to with as from the ears, the ligs, the fine, the lass, the ligs, the friend pipe. It foles of the feet, the navel, I the wind pipe. In favor off the feet, the sales of the feet of John the efficacy of thinnelants to engle of thise, I Certain odors such as vol. Salt, Apapatida, gas. - lie or orians have sourtimes produced recuparting

feream , and a firmeral hymn have really in another have recalled life when it was opposently extinct

nature. I mentioned formerly an instance of hysterical Synaupe or asphiair living in. - stantly cured by the botor of a physician-2 The human boice and founds of different foot. kinds have noto produced recupitation by exciting impreficous upon the cass. a Whisper will sometimes have that effect, when loud we see something appearing will do no havine. Talking of the analogous to this, in waking persons from Dedinary flup. The for imprepious of the Whisper in this case is exactly proportioned to the excitability of the Dogon Sense of heaving. Talking of the time & place of intening a person who was supposed to be dead in the same soon in which he was laid out no a Corpose, suddenly being exited his Dragueded life. This person was lived & dried afternoon Love rvises have Surretimes had the same sabutary effect. V



a 2man who was supposed to have died of a bilions from in Terripee in the year 1812, was put into his Coffin, and deposited in his grave. Typose The Ervise of the first Spadeful of cartle that was thrown upon his Coffin produced a sprown that was dio-- Lively heard by the proson that I unwended his grave. The Coffin was raised & opposed, and its tenant taken out, and completely restored to life In all these cases of recupita.

-tion by imprepious made upon the cars, The body was in what is called a France, but as the same flats of the can and errind may take place in asphisia, it will be proper to make use of them with other renserio. 3 The grand enother of an irish quilleman now of this city was recupitated by her lags. dog jumping upon her coffin & licking

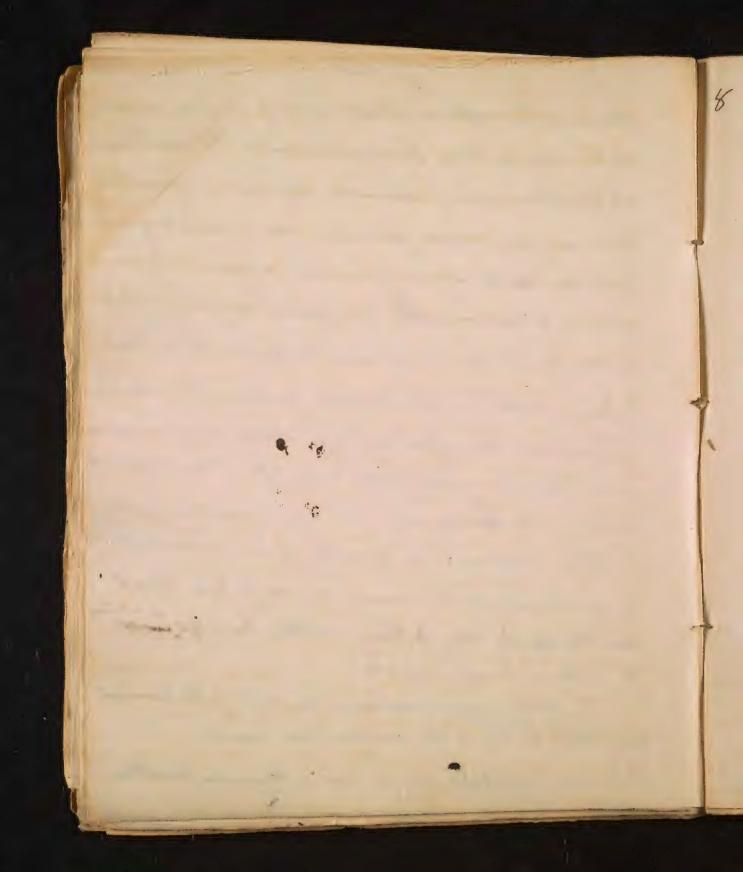
In the bravel. Lot one of the inspirited functions allered to it when he compares to the four beautiful from will "the fear of the Lord, and departing from which to "health" or as it ought to have herr trans:

- later biredicine to the bravel from which it appears that firmulating medicines it appears that firmulating medicines were formerly app his to the home that part of the body. There can be no doubt of their of the body. There can be no doubt of their of the body. There can be no doubt of their of the body.

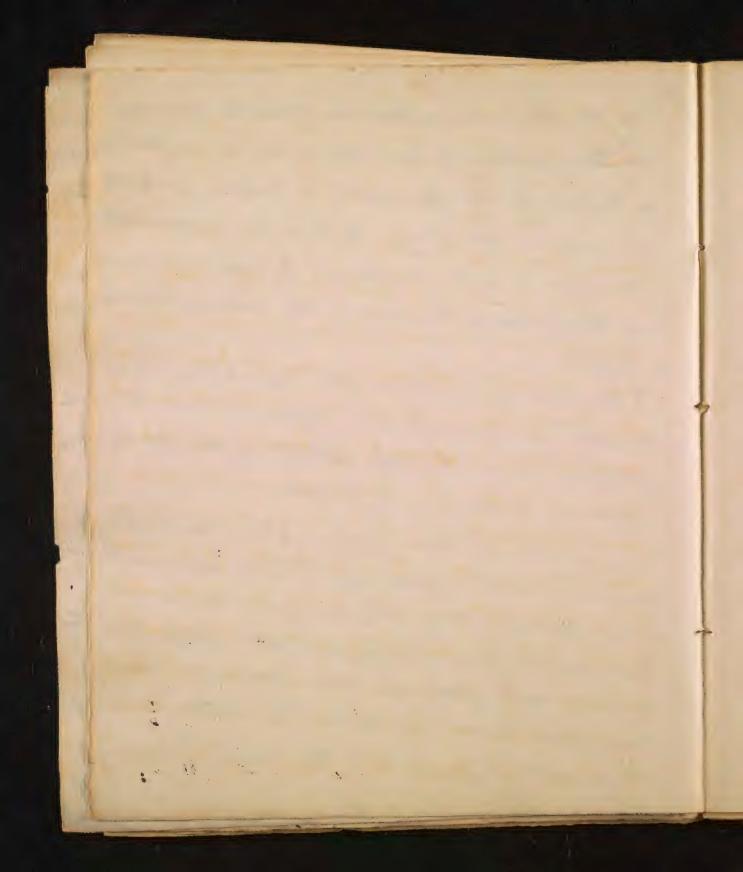
her lips and hose just before the hour op: -piruted for her interment, and after the Company had apenabled to follow her to the grave. Drypping water from the height of fores or five best your the upper lip for a fra minutes loss burn known to when apparently transient lauses. 4 Blungrepions made upon the foles of the but by tikling them, also by throng instants have had in some instances a prompt effect in this discase. 6 In Souver of the application of timulants to the Windpipe, Dr Jones relates the following facts in his Vulgas Essons in meditine. a Justeman in Sevenshire who had lived fuely, died and was laid out in tate. His buller went into the room where he lay in Order to give each of the persons who watched his Comme



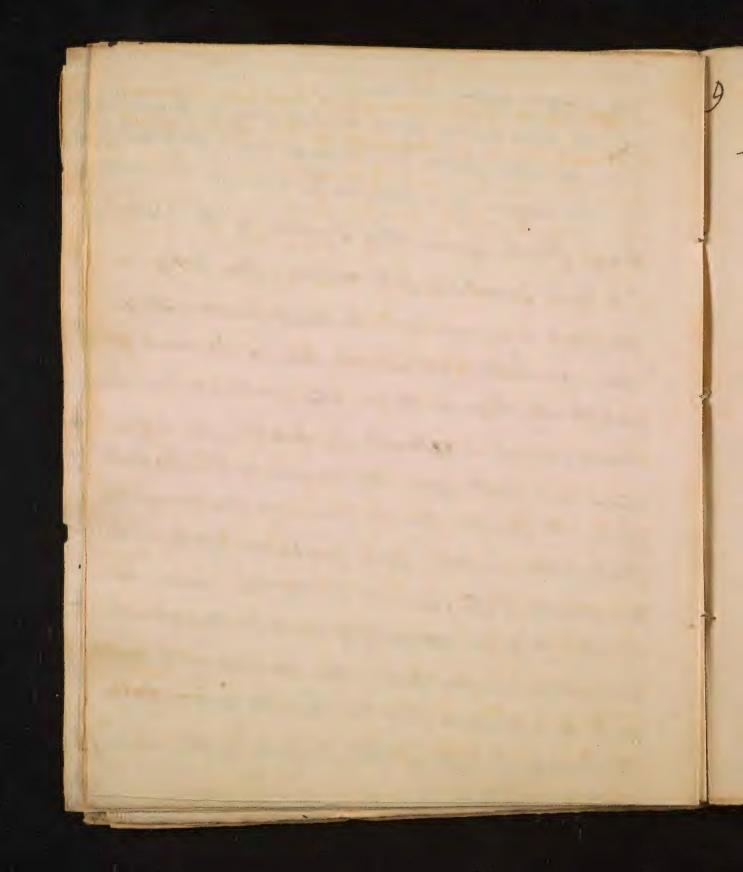
diving the right a glap of boundy. When he came to the body of his former master he said lowe old gentleman I will not pap your. you thall have a glass now you are dead of what you loved sweetents while you were alive " them opening his month he poured it into a alefo of the Spirit some of which paper this his glottis into his windpipe, and existed a lough which set the blood of his whole body in motion and thus brought back his life. The mode of exiting the tungs which has been traggested by this accident is capable of being improved by employing Lubstances more active that and to create the action of the hangs, and the to produce recupication. genedies truited to its particular Causes. I When asphiaia arises from Offensive matters



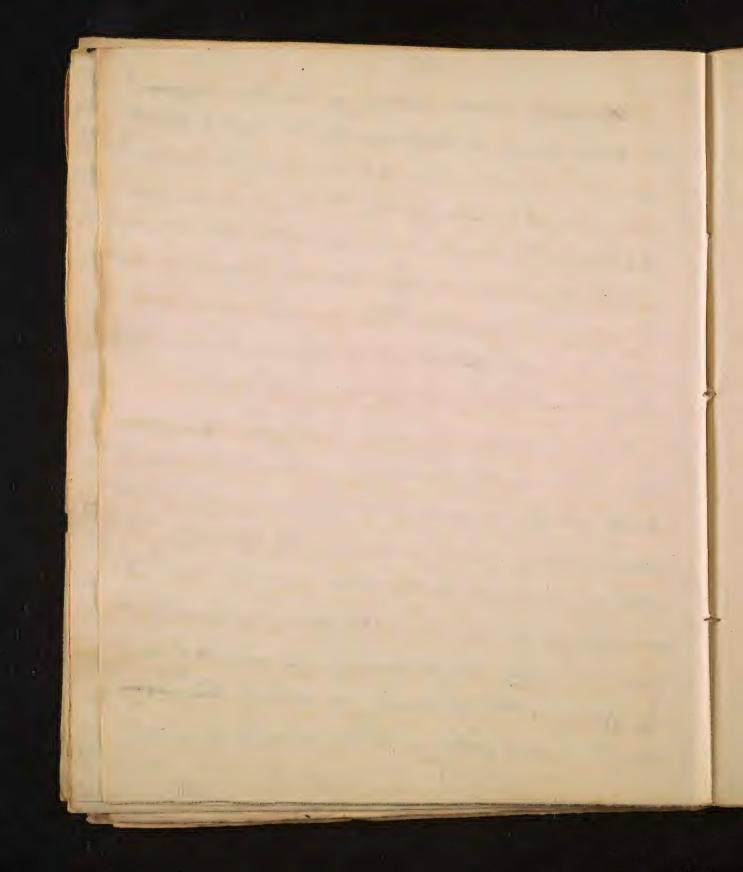
in theftemach, a folition of Tactur conetic, or the Sulphate of Live thould be conveyed by a tribe into the Hormach in order if popible to crite a vorniting. It this be imprueticable, promoful initants thanks he applied to apart or the whole of the parts of the body before men. 2 Jan Asphiai a from Cold, the additional -timed. remedy, of warmth a few degrees abone the temperature of the body applied in the form of sir or water will be proper. 3 In asphision from drowning the remedies Thruld be besides those which have been menti-= and, the extraction of water from the lunger by enems of an instrument Continued for that Gryson by Dryovstvin. The Doctor has much that death is not induced by this water in the beings, but by the want of the issual flimulus



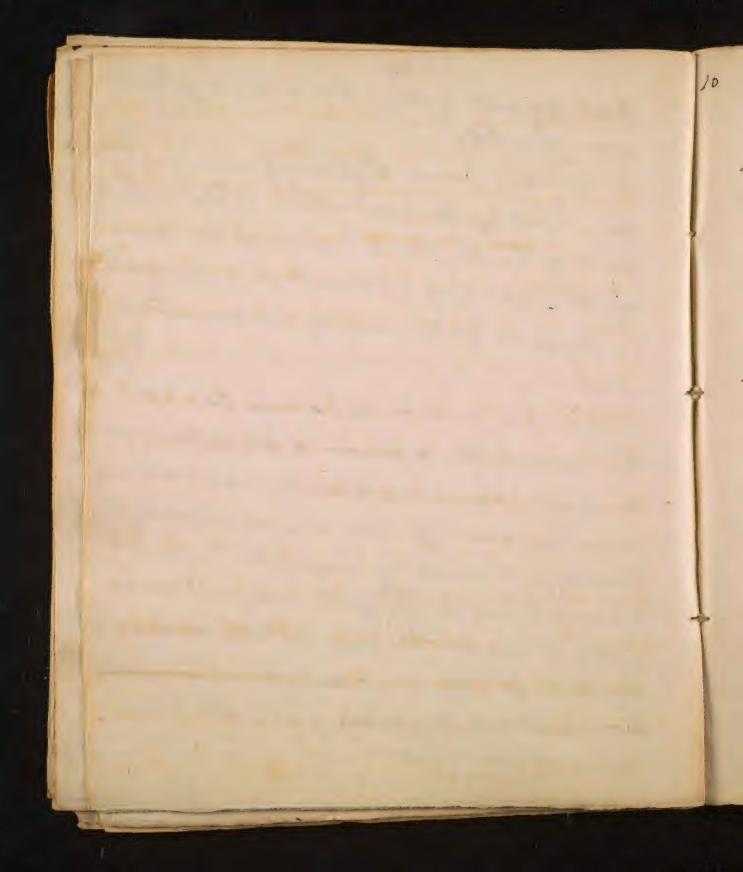
of oxygen upon them. Let has often been asked why a both which has perished from drowning, first sinks, & in the Course of a day or two , or a longer time flouts upon the Surface of the Water. To this question Jansever, the body in its first immersion Contracts from Cold, or fear, or both, at which time it becomes Sperifically heavier than the Water. When this contraction is released by death, the body rises and floats upon the Inface of the water from its Sperific gravity becoming the same as - that of the water. It is probable life is not completely extinguished , Elntil the Contraction of the body is completely resolved. Perhaps the extrication of air from the Contents of the bounds and its diffusion this the bowels may helps to elwate it upon the Auface of the Water



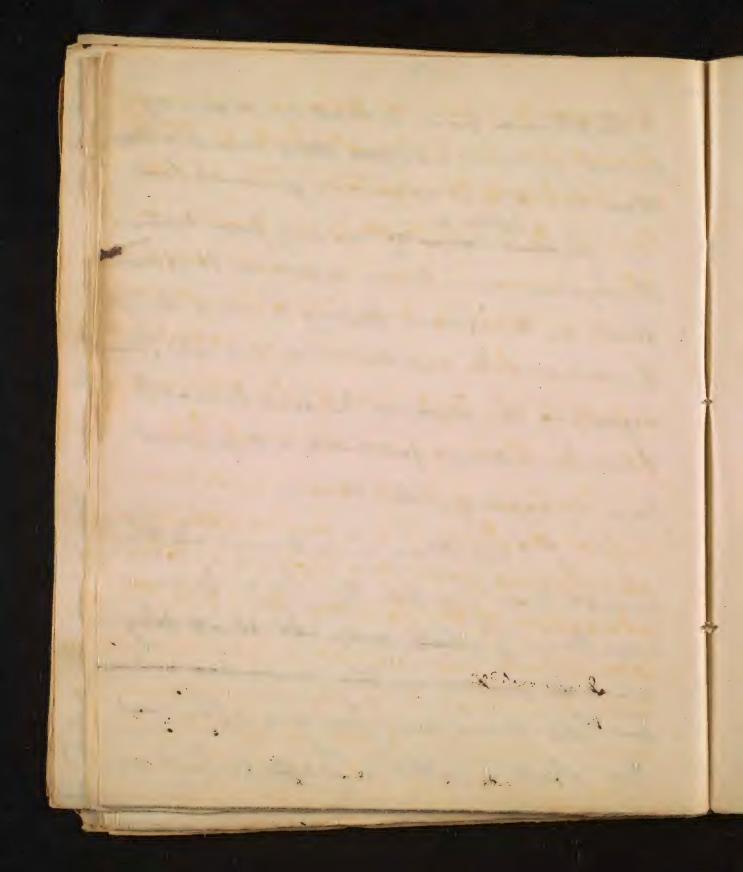
4 apphisin from hanging has been supposed to arise from a troppinge of the reflex of blood from the brain, but late experiments promethat it is induced wholly by the stoppage of respiration. Bhodletting is Commonly prescribed for it when a belight at the viscose was are apopelexy, but it is very improper. The unities formerly reversemented, particularly the existement of the hings thould be relied upon for a live. 5 Asphisia brom Carbonia and gas, Contugious and miasmetre exhalations thould be treated with all the semidies that hour mentioned & particularly with fush air. Its efficieny is strongly enforced by the case runded by Dog: = denham of a man who was supposed to be dead from the proll pox, being revived beened by opening the windows in which himsely was laid, and placing him in aftern of



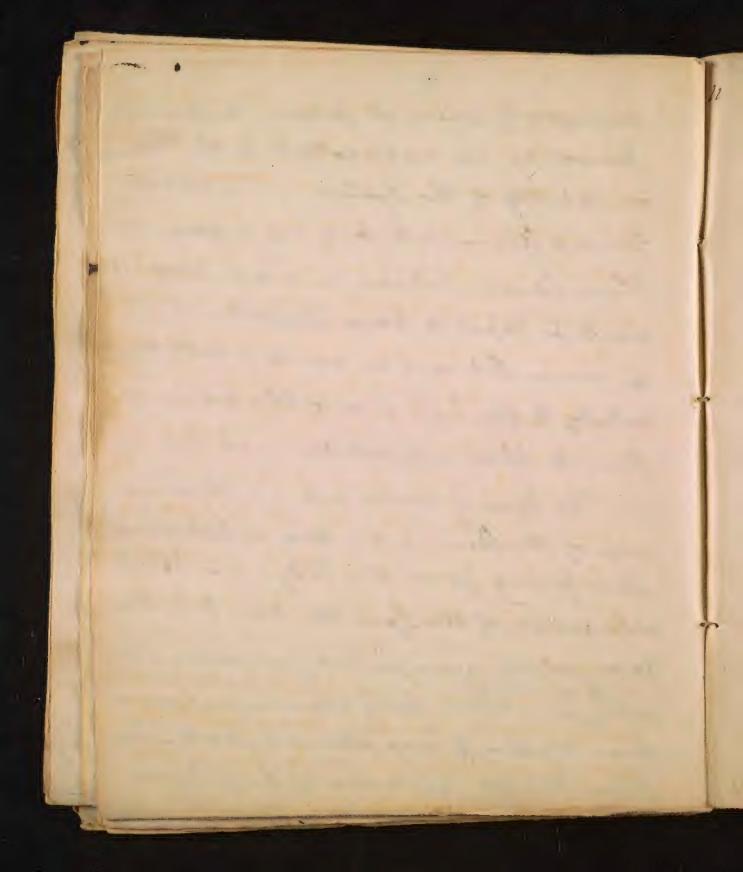
fresh air with nothing but a winding theet upour his body. 6 aphisia from Eightning it is said has been comed by the application of Electricity to parts of the body that have not been injured. by the lightering. I mentioned some facts in Support of this remedy in our Thera-I asphisia from Intrairation has Often -penticho. been cured by the appresion of Cold Water upon the head. When Drunhennels was more com. : mon in our City than it is at present, f have seen it cured by drugging the patient to a fourne & premping, upour him for ten, or fifteen Irrinettes. The Gree has been to complete by this rearedy, that the patient was walked home without staggering from the place Where it was used.



& Desphisie from violent constions of mind regime no spor other remeties than Those mentioned under our general head. In home to war of recovery from asphisia, the System Sometimes reacts with so much Jones, as to regaine bleding to reduce it. This thous never be omitted when indicated . Tom neglesting it, Chronice discoses & death have some times followed a Dupp posed Crure of apparent death. I have thes mentioned all the ersual Rumidies for applicia, & Jours ven ones. I shall only all that they are not propor in the months will In The Jame remedies are often used for what is called a prance, but very



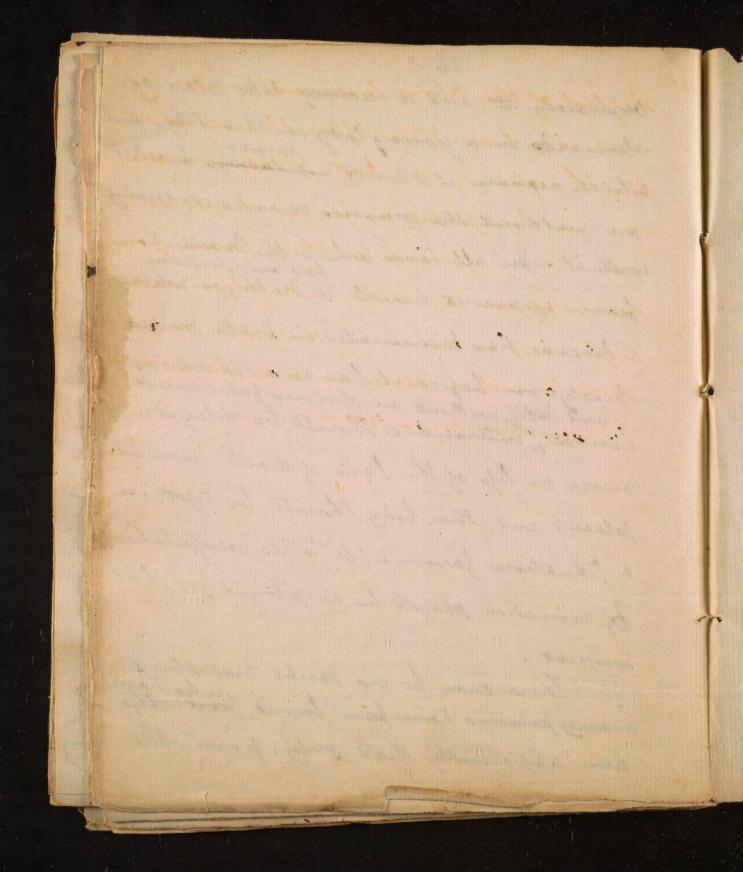
improperly when it follows a Chronice disease, or an exhausted plate of the existability of the System. In most livient Stirmolants couly are proper in these Cases. Perhaps in most cases it would be safest to leave the patient in a warm bed, and in an any room, wholly to the influence of the ordinary Strenuli that support animal life. The hims of dealte are I a Chammi: -nep of the Skin, 2 am aris or alkaline odor ipning from the body . 3 a total relaxation of the Spiriter ani, & 4 the fator which arompanies putrefaction. This factor, Swindlige takes place in mulignant Jeness without being followed by death. Sis John Pringle takes notice of it. I have



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lever seen it, and a recovery lake place af= -ternands in a young lady in this city, for which reason it thould not always be relied on wiltweet the previous marks concerning with it. In all Cases where the transition has been sudden from apparent health to death for where a disease has terminated in Death presure. and both without an obvious gatal cause, course, interment thrule be delayed entit more or less of the liens of death have taken Islace, and the body Should be kept in a fituation farmable to its recupitation, of remedies should be employed for that

There can be no doubt but that many persons have been busied, from the been been the



reglect of the above lineumstances. Heremainty has Often Often threddered at
the thoughts of it, but there is no occasion for hympathy as far as it relates to
pain and Reffering in these cases, for
recupitation can never take place in a
sight Coffin either in the grave or out
tight Coffin either in the grave or out
of it to ruch a degree as to excite either
of it to ruch a degree as to excite either

